

MURTON PARISH COUNCIL

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NOTICE OF ORDINARY MEETING OF MURTON PARISH COUNCIL

To all members of the Council: Alastair Bell, Jack Caldwell, Barbara Govan (Chairman), Debbie Hewitt, Anne King (Vice Chairman), Tina Longstaff, John McDarren.

You are hereby summoned to attend an Ordinary Meeting of Murton Parish Council to be held **on Monday 17 May 2021 immediately following the Annual Parish Council Meeting which will start at 7.00 pm.**

A risk assessment has been undertaken to minimise the spread of Covid-19. All those attending the meeting should note that:

- You should download your own papers from www.murton.org.uk/meetings/ as these will not be provided.
- Entry to the Institute will be controlled and staggered to maintain social distancing.
- Face coverings must be worn at all times.
- Hand sanitiser will be available at the entrance. Please use it.
- Hands can be washed in the washrooms.
- Everyone will be required to register at the entrance. Please bring your own pen.
- Chairs will be placed at appropriate socially distanced locations. Please do not move them. Tables will not be provided.
- Wear warm clothing. The hall will be well ventilated.

AGENDA

1. **Apologies for Absence.**
2. **Declarations of Interest** - To receive declarations, by elected members, of disclosable personal or pecuniary interests in respect of items on this agenda.
3. **Minutes** - To authorise the Chairman to sign the minutes of the virtual Council meetings held on 1 February and 1 March 2021 as true records.
4. **Open Session** – Members of the public (and councillors with a prejudicial interest in an item of business) have the opportunity to make statements and ask questions of the Council.

ITEMS FOR REPORT

5. **Consultation - Local Government Reorganisation** – to receive an update on the progress of this discussion.

ITEMS FOR DISCUSSION AND/OR DECISION

6. PARISH OWNED PROPERTY, VILLAGE GREENS & ENVIRONMENT

- 6.1 **Parish Owned Property** – to report and discuss any maintenance or repairs needed following Health & Safety checks. To note the disappearance of the coronation plaque from Hilton bus shelter.
- 6.2 **Village Greens & Environment** – to report and discuss any issues raised.
- 6.3 **New signs ordered** – to receive an update on new signs ordered.
- 6.4 **Village Bonfire Site** – to discuss the state and use of the site on Murton Top Green.
- 6.5 **Bridge at Stoneybeck, Murton** – to note concerns regarding the proposal for a footbridge
- 6.6 **Pinfold at Hilton** – to discuss a proposal for community use of this area. (Appendix 1)
- 6.7 **Hilton Drainage System** – to receive an update on the United Utilities project to establish the extent and state of the drainage system.
- 6.8 **H&S Checklists** – to nominate Councillors to undertake checks of parish property.

7. EDEN DISTRICT COUNCIL – Planning Applications

- 7.1 **21/0391 – Ellerholme, Appleby CA16 6JG** – replacement of existing lean-to extensions with side and rear extensions to provide additional living accommodation.
- 7.2 **21/0015 – Field 0434, Murton** – outline planning permission for new build local occupancy dwelling. To note that the Parish Council supported this planning application which was subsequently not approved by EDC.
- 7.3 **21/0015 – Field 0434, Murton** - to consider a request for support from the applicants to appeal the above application (Appendix 2)
- 7.4 **21/0254 – Brackenber House, Brackenber** – change of use from residential dwelling to holiday let and creation of car park. To note that the Parish Council objected to this application in principle and under the likelihood of increased disturbance.
- 7.5 **21/0233 – Low Barn, Flakebridge** - outline application for the demolition of existing dwelling and erection of replacement dwelling. To note that the Parish Council supported this planning application.
- 7.6 **21/0231 – Low Barn, Flakebridge** – change of use and extension of agricultural buildings for leisure purposes to include the provision of seven serviced residential units and associated communal facilities. To note that the Parish Council supported this planning application.

8. CUMBRIA COUNTY COUNCIL – Highways

- 8.1 **Road gritting and grit boxes** – to note the response from Highways to the PC's request for further grit boxes.
- 8.2 **Update on Previously Reported Faults**
- 8.3 **New Faults to be Reported**

9. CEMETERY MANAGEMENT, HEALTH, SAFETY & MAINTENANCE

- 9.1 **Health, Safety & Maintenance** – To note any repairs and maintenance required in the Cemetery.
- 9.2 **Memorial Plaques** - to consider the proposal to create an area for memorial plaques (Appendix 3)

- 9.3 Policy on Interment of Ashes** – to be held over until the August meeting.
- 9.4 Review of Cemetery Fees** – to note the next staged increase for Exclusive Right of Burial (Resolved in Minute 55/17) as follows: May 2018 £75; May 2019 £100; May 2020 £125 and **May 2021 £150.**
- 10. FINANCIAL REPORTS**
- 10.1 Budget 2021/22 & Current Financial Situation** (Appendix 4)
Review of current financial situation.
- 10.2 Annual Return 2012/21**
To approve Section 2 – Accounting Statement
To approve Section 1 – Annual Governance Statement.
To approve the Certificate of Exemption for Smaller Authorities.
To agree the dates for publicising the accounts.
Vote of thanks to the Internal Auditor.
- 10.3 Cumberland Building Society** – to note interest rate change on deposit account from 0.75% to 0.35%
- 11. Consultation – Government Call for Evidence of Remote Meetings** - to receive final comments on the draft response to this consultation (previously circulated).
- 12. Clerk's Change of Address/filing cabinet relocation** – to note the Clerk's current plans to move house and to consider the proposal to locate the PC's filing cabinet at the Institute.
- 13. Correspondence for Information** (Appendix 5)
To note items of correspondence received since the last meeting.
- 14. Clerk's report on any actions taken under delegated powers not otherwise mentioned**
- 15. Councillors' reports and items for future agenda**
- 16. Next Ordinary Meeting – Monday 2 August 2021 at 7.30 pm**

June L. Watson.

Parish Clerk