

MURTON PARISH COUNCIL

Clerk: June Watson
Telephone: 017683 52851
E-mail: clerk@murton.org.uk

Correspondence:
The Nurse's House, 50 Scattergate Green
APPLEBY-IN-WESTMORLAND CA16 6SP

NOTICE OF ORDINARY MEETING OF MURTON PARISH COUNCIL

To all members of the Council: Alastair Bell, Barbara Govan (Chairman), Debbie Hewitt, Anne King, Pat Laverty (Vice Chairman), Tina Longstaff, John McDarren.

You are hereby summoned to attend an Ordinary Meeting of Murton Parish Council to be held at **Murton Parish Institute on Monday 4 November 2019 at 7.30 pm.**

AGENDA

1. **Apologies for Absence:**
2. **Declarations of Interest** - To receive declarations, by elected members, of disclosable personal or pecuniary interests in respect of items on this Agenda.
3. **Minutes** - To authorise the Chairman to sign the minutes of the Meeting held on 5 August 2019 as a true record.
4. **Open Session** - Members of the public (and councillors with a prejudicial interest in an item of business) have the opportunity to make statements and ask questions of the Council.

ITEMS FOR REPORT

5. **Parish Council Website** – to note the completion of and receive feedback on the new website: www.murton.org.uk
6. **Defibrillator** - to receive an update on the loss of power to the Murton defibrillator, which was installed under the EDC Footway Lighting contract.
7. **EDEN DISTRICT COUNCIL**
8. **8.1 EDC Council Plan 2019-2023** – to note that the PC did not make a response to this consultation.
8.2 Footway Lighting – to note the replacement of pole and head at Hilton.

ITEMS FOR DISCUSSION AND/OR DECISION

9. **EDEN DISTRICT COUNCIL – PLANNING – use link for full details:**
<https://plansearch.eden.gov.uk/fastweb/>
 - 9.1 **Application 19/0671 – Langton Field, Langton, Appleby.** To discuss the Change of use of agricultural land to siting of 12 static holiday caravans for Mr G Bell.
 - 9.2 **Application 19/0763 – Langton Field, Langton, Appleby** – Variation of condition 2 (plans compliance) to include alterations to ground floor layout attached to approval 18/0864.
10. **Financial Regulations** – to adopt the PC's revised Financial Regulations following the Chairman's and Clerk's review of updates (Appendix 1).

11. **Hilton Drainage System** – to receive reports on the research into the use of and ownership of the drainage system
12. **CUMBRIA COUNTY COUNCIL**
 - 12.1 **Highways** - Hilton Bridge Widening – to receive comments on this recent project.
 - 12.2 **Highways** – to note any road, gully repairs required.
13. **CEMETERY**
 - 13.1 **Cemetery Management** – to receive an update on the application for financial support for repairs to the cemetery walls from the Rural Payments Agency.
 - 13.2 **Health, Safety & Maintenance** – to note repairs and maintenance in the cemetery.
14. **PARISH PROPERTY, VILLAGE GREENS & ENVIRONMENT**
 - 14.1 **Parish Owned Property** - to report and discuss any maintenance or repairs needed following H&S checks.
 - 14.2 **Village Greens & Environment** – to report and discuss any issues raised.
15. **FINANCIAL REPORTS**
 - 15.1 **Budget 2019/20** and Review of Current Financial Situation (Appendix 2).
Bench repair, drain investigation, Coupland Beck noticeboard.
 - 15.2 **Budget 2020/21** – to discuss the proposed draft budget and set the precept for 2020/21 (Appendix 3).
16. **General Data Protection Regulations** – to circulate the PC’s GDPR Councillor Checklist for completion.
17. **Correspondence for Information** (Appendix 4) - to note items of correspondence received since the last meeting.
18. **Annual Parish Meeting - Monday 2 March 2020 (date tbc)** – to discuss possible topics for this meeting, eg North Pennines AONB peat restoration project.
19. **Clerk’s report on any actions taken under delegated powers not otherwise mentioned**
20. **Councillors’ reports and items for future agenda**
21. **Date of next meeting: Monday 3 February 2020 at 7.30 pm**

June L. Watson.

Parish Clerk