

# MURTON PARISH COUNCIL

Clerk: June Watson  
Telephone: 017683 52851/07834 884022  
E-mail: [jlw.watson@btinternet.com](mailto:jlw.watson@btinternet.com)

Correspondence:  
The Nurse's House, 50 Scattergate Green  
APPLEBY-IN-WESTMORLAND CA16 6SP

## NOTICE OF ORDINARY MEETING OF MURTON PARISH COUNCIL

To all members of the Council: Barbara Govan (Chair), Steve Atkinson, Debbie Hewitt, Anne King, Pat Laverty (Vice Chair), Tina Longstaff, Alan Taylor

You are hereby summoned to attend an Ordinary Meeting of Murton Parish Council to be held at **Appleby Golf Club on Monday 3 August 2015 at 7.30 pm**

## AGENDA

1. **Apologies for Absence**
2. **Declarations of Interest** - To receive declarations, by elected members, of disclosable personal or pecuniary interests in respect of items on this agenda.
3. **Minutes** - To authorise the Chairman to sign the minutes of the Council meetings held on 11 May and 7 July 2015 as a true record.
4. **Appleby Horse Fair** – An opportunity to discuss incidents relating to the recent Fair and Murton residents with Community Sergeant Mike James and Elaine Lomas, Principal Environmental Health Officer, Eden District Council.
5. **Open Session** - Members of the public (and councillors with a prejudicial interest in an item of business) have the opportunity to make statements and ask questions of the Council.
6. **Eden District Council**
  - 6.1 **Planning Applications:**  
**15/0381 – 2 Townhead Cottages, Hilton CA16 6LU** - the PC had responded in support of the first floor extension over the existing lounge.
  - 6.2 **Garden Waste Skips** – to receive an update on the provision of skips in Murton and Hilton and the terms of the contract with EDC for the skips.
  - 6.3 **Eden Local Plan** – to consider whether or not to respond to the EDC Consultation on the Local Plan. Deadline for comments on the Plan is Monday 24 August.
7. **Cumbria County Council**
  - 7.1 **Highways** - to report any repairs required and the Chair's meeting with John Banks, Highways representative
  - 7.2 **Public Rights of Way Improvement Programme** – to receive an update
8. **Health & Safety**
  - 8.1 **Cemetery**
  - 8.2 **Parish Owned Property**
9. **Defibrillators** – to receive a report on the plans to provide defibrillators in Hilton and Murton.

10. **Warcop Range**
  - 10.1 **Local Liaison Briefing - 21 May** – to receive a report on this meeting
  - 10.2 **Access Working Group - 23 June** – to receive a report on this meeting
11. **Rural Broadband** – receive an update on this topic.
12. [www.murton.org.uk](http://www.murton.org.uk) – to receive a report on recent developments on the parish website.

## Items for Discussion and/or Decision

13. **Financial Reports**
  - 13.1 To receive a report on the current income and expenditure (Appendix 1 - to be tabled).
  - 13.2 **CBS One Year Term Account** – to discuss the continuation of this account.
14. **Maintaining the Parish Environment** (Appendix 2) – to receive reports on the recent annual Village Green Walks in Murton and Hilton.
15. **Eden Rivers Trust** – to consider a request from ERT to undertake an electrofishing survey in Murton.
16. **Celebrating Commonwealth Day & Flagpole** – to consider the invitation to take part in 'Fly a Flag for the Commonwealth' initiative, and purchase of Commonwealth flag.
17. **Correspondence for Information** (Appendix 3)  
To note items of correspondence received since the last meeting.
18. **Clerk's report on any actions taken under delegated powers not otherwise mentioned**
19. **Councillors' reports and items for future agenda**
20. **Date of next meeting: Monday 2 November 2015**

*June L. Watson.*

Parish Clerk