

# MURTON PARISH COUNCIL

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## NOTICE OF ORDINARY MEETING OF MURTON PARISH COUNCIL

To all members of the Council: Barbara Govan (Chairman), Steve Atkinson, Debbie Hewitt, Anne King, Pat Laverty (Vice Chair), Tina Longstaff, Alan Taylor

You are hereby summoned to attend an Ordinary Meeting of Murton Parish Council to be held at **Murton Parish Institute on Monday 7 August 2017 at 7.30 pm**

### AGENDA

1. **Apologies for Absence**
2. **Declarations of Interest** - To receive declarations, by elected members, of disclosable personal or pecuniary interests in respect of items on this agenda.
3. **Minutes** - To authorise the Chairman to sign the minutes of the Council meeting held on 15 May 2017 as a true record.
4. **Open Session** - Members of the public (and councillors with a prejudicial interest in an item of business) have the opportunity to make statements and ask questions of the Council.
5. **Eden District Council**
  - 5.1 **Planning Application 17/0586 – Outline application for one family member dwelling, Langton Farm, Langton, Appleby for Mr JT Bell** – to discuss this application.
  - 5.2 **17/0382 Full application for proposed first floor extension over existing garage, Laburnham House, Murton for Mrs JT Foster** – to note that the Parish Council wrote in support of this application.  
**17/0454 Full application for proposed agricultural building, Murton Hall Farm, Murton for Ms GE Harker & Sons** – to note that the Parish Council wrote in support of this application.
  - 5.3 **Eden Local Plan 2014-2013: Public Consultation on the Proposed Main Modifications** – to consider a response to this consultation. Deadline 21 August.
6. **Cumbria County Council**
  - 6.1 **Widening of Hilton Bridge** – to receive an update on this project, due to be undertaken summer 2018.
  - 6.2 **Grit Box at Murton Bus Shelter** – to note the relocation of this grit box.
7. **Health & Safety**
  - 7.1 **Cemetery** - to receive any reports on repairs and maintenance.
  - 7.2 **Parish Owned Property** - To receive any reports on repairs and maintenance.
8. **Household Emergency Planning** – to note the receipt of leaflets from ACT for distribution.

9. **Data Protection** - to note the reform of data protection legislation and introduction of the General Data Protection Regulation

### Items for Discussion and/or Decision

10. **Financial Reports**

10.1 To receive a report on the current income and expenditure (Appendix 1 - to be tabled)

10.2 Annual Return – to note that Murton PC has a qualified audit for the Annual Return. An explanation will be available.

11. **Cemetery Management** – to receive a report from the Clerk on research into practice and fees for Exclusive Right of Burial (Appendix 2).

12. **Maintaining the Parish Environment**

12.1 To receive report from Cllr Taylor on the CALC organised course on Common Land and Village Greens attended recently.

12.2 Village Greens - to receive a report on the annual Village Green Walk – Sunday 18 June.

13. **Military Range at Warcop**

13.1 **Commons Deregistration** - To receive an update on the consultation on the application made by the Secretary of State for Defence to amend the Registers of Common Land relating to Murton Fell, Hilton Fell, Burton Fell and Warcop Fell.

13.2 **Warcop Local Liaison Group Meeting** – receive a report on this meeting held on 17 May.

13.3 **Warcop Training Area Access Group** – to receive a report on this meeting held on 13 June.

13.4 **Natural England** – to note the report regarding proposed planting and fencing on Murton, Burton and Hilton Commons.

14. **Correspondence for Information (Appendix 3)**

To note items of correspondence received since the last meeting.

15. **Clerk's report on any actions taken under delegated powers not otherwise mentioned**

16. **Councillors' reports and items for future agenda**

17. **Date of next meeting: 6 November 2017 at 7.30 pm**

At 7.15 pm Jonathan Pounder, Rural Estates Delivery Advisor for the North (Landmarc) will make a short presentation about the developing Integrated Risk Management Plan for Warcop Range.

*June L. Watson.*

Parish Clerk