

MURTON PARISH COUNCIL

Clerk: June Watson
Telephone: 017683 52851
E-mail: clerk@murton.org.uk

Correspondence:
The Nurse's House, 50 Scattergate Green
APPLEBY-IN-WESTMORLAND CA16 6SP

NOTICE OF ORDINARY MEETING OF MURTON PARISH COUNCIL

To all members of the Council: Alastair Bell, Barbara Govan (Chairman), Debbie Hewitt, Anne King, Pat Lavery (Vice Chair), Tina Longstaff, John McDarren.

You are hereby summoned to attend an Ordinary Meeting of Murton Parish Council to be held at **Murton Parish Institute on Monday 5 August 2019 at 7.30 pm.**

AGENDA

- 1. Apologies for Absence:**
- 2. Declarations of Interest** - To receive declarations, by elected members, of disclosable personal or pecuniary interests in respect of items on this Agenda.
- 3. Minutes** - To authorise the Chairman to sign the minutes of the Meetings held on 13 May 2019 as true records.
- 4. Open Session** - Members of the public (and councillors with a prejudicial interest in an item of business) have the opportunity to make statements and ask questions of the Council.

ITEMS FOR REPORT

- 5. Highways England A66 Northern Trans-Pennine Project** - update on consultation.
- 6. Military Range at Warcop** – to note the report of the Local Liaison Group meeting held on 21 May 2019 (Appendix 1).
- 7. EDEN DISTRICT COUNCIL**
 - 7.1 Footway Lighting** – to note the arrangements regarding the maintenance of non-adopted footlights in the parish.
 - 7.2 Scrutiny Work Plan Consultation** - to note the response made by the Clerk to this Group.
 - 7.3 Planning** – to note the receipt of Parish Council Briefing regarding changes to Planning Code of Conduct.
- 8. Standing Orders** – to note amendments to the PC's Standing Orders following the Chairman's and Clerk's review of updates (Appendix 2).

ITEMS FOR DISCUSSION AND/OR DECISION

9. CUMBRIA COUNTY COUNCIL

- 9.1 **Highways** - Hilton Bridge Widening – update on the work to date and any issues arising from it.
- 9.2 **Highways** – to note any road, gully repairs required.

10. HEALTH & SAFETY

- 10.1 **Cemetery** - to note repairs and maintenance in the Cemetery.
- 10.2 **Parish Owned Property (including Village Greens)** - to discuss any maintenance or repairs needed.

- 11. **Cemetery Management** - to receive an update on the application for financial support for repairs to the cemetery walls from the Rural Payments Agency.
- 12. **Maintaining the Parish Environment** (Appendix 3) – to discuss the report on the recent Boon Day and Village Green review.
- 13. **FINANCIAL REPORTS - Budget 2019/20** and Review of Current Financial Situation (Appendix 4).
- 14. **Parish Council Website** (Appendix 5) – to discuss changes to the PC’s website necessitated by the current provider’s withdrawal of their software package in September 2019.
- 15. **General Data Protection Regulations** – to review the PC’s GDPR documentation (Appendix 6).
- 16. **Correspondence for Information** (Appendix 7) - to note items of correspondence received since the last meeting.
- 17. **Date of Annual & Ordinary Meetings May 2020** – to review the date of these meetings. The May Day bank holiday will not be on the first Monday of May in 2020. It has been rescheduled to Friday 8 May to commemorate the VE Day anniversary.
- 18. **Clerk’s report on any actions taken under delegated powers not otherwise mentioned**
- 19. **Councillors’ reports and items for future agenda**
- 20. **Date of next meeting: Monday 4 November 2019 at 7.30 pm**

June L. Watson.